



San Diego Unified School District

PHYSICAL PLANT OPERATIONS CENTER ANNEX
4860 Ruffner Street, San Diego, CA 92111-1522

(858) 496-1902
Fax: (858) 496-1953

Graham Champion
Labor Compliance and
Construction Contracts Supervisor ☐

September 8, 2020

Mr. Hank Withaar
C.W. Driver, LLC
7588 Metropolitan Dr.
San Diego, CA 92108
hwithaar@cwdriver.com

No Cost NTP Revision

Dear Mr. Withaar:

Subject: CZ-19-0861-42 – Design Build Construction of Heating, Ventilation, and Air Conditioning (HVAC) at Multiple Sites – Package D (SDUSD Project #91550071.1)

Notice to Proceed: No. 08R4– HVAC Construction at Jefferson Elementary School

This letter constitutes your *revised* notice to proceed with HVAC work at Jefferson ES per your proposal for a time extension to Robert Daniels dated August 18, 2020, for the not-to-exceed amount of \$3,028,731.

This is only to extend the completion date.

Work shall begin on May 21, 2019, and be completed by ~~August 20, 2020~~ **October 20, 2020.**

Please refer to this NTP number on all your correspondence and invoices.

Original invoice should be sent to:

San Diego Unified School District
PPO Center, Attn: Catherine Bendixen
4860 Ruffner Street
San Diego, CA 92111

Please call your construction manager if you have any questions regarding this NTP. Invoicing inquiries should be directed to Catherine Bendixen at (858) 637-6246.

Sincerely,

A handwritten signature in black ink, appearing to read "G. Champion".

Graham Champion
Labor Compliance and Construction Contracts Supervisor

GC:cp

Attachment

C: D. Nestor, R. Daniels, R. Kessler, PSA



7588 Metropolitan Dr.
San Diego, CA 92108
Fax 619.696.5110
Telephone 619.696.5100

August 18, 2020

San Diego Unified School District
Attn: Robert Daniels

Re: Jefferson Elementary School (SDUSD Project Number: 91550071.1)
Contract Number: CZ19-0861
NTP Number: 8

Mr. Daniels,

Due to changes in the scope of work, extended closeout process and punch list corrections, please consider this a formal request to extend the original NTP timeline at Jefferson ES through October 20th, 2020. This is at no cost to the District.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Matt Christensen', with a horizontal line extending to the right.

Matt Christensen
Project Manager